

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : John Peterson                      Art Unit : 2624  
Serial No. : 09/657,949                      Examiner : K. Patel  
Filed : September 8, 2000                      Confirmation No.: 1788  
                    Notice of Allowance Date: April 20, 2006  
Title : MERGING IMAGES TO FORM A PANORAMIC IMAGE

**MAIL STOP ISSUE FEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed April 20, 2006, enclosed are a completed issue fee transmittal form PTOL-85b (1 page) and Comments on Examiner's Reasons for Allowance (1 page).

Please charge the required issue fee of \$1400 and apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: June 14, 2006

  
\_\_\_\_\_  
William E. Hunter  
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## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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021876      7590      04/20/2006

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(Signature)

(Date)

**FISH & RICHARDSON P.C.**  
**P.O. Box 1022**  
**Minneapolis, MN 55440-1022**

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/657,949	09/08/2000	John W. Peterson	07844-458001	1788

TITLE OF INVENTION: MERGING IMAGES TO FORM A PANORAMIC IMAGE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$0	\$1400	07/20/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
PATEL, K.	2624	382-284000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363)  
 Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47, Rev 03-02 or more recent) attached. **Use of a Customer Number is required.**
2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.
1. **Fish & Richardson P.C.**  
2. \_\_\_\_\_  
3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  
 PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE  
 (B) RESIDENCE (CITY AND STATE OR COUNTRY)

**Adobe Systems Incorporated**

San Jose, CA

Please check the appropriate assignee category or categories (will not be printed on the patent)  individual  corporation or other private group entity  government

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 Publication Fee (No small entity discount permitted)  
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 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050. (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)  
 Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  
 Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.  
 NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered agent or, the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

(Authorized Signature)

(Date)

June 14, 2006

Typed or Printed Name **William E. Hunter**

Registration No. 47,671

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